

## 10. ADJOURN

**On the motion** by Bench, second by Linden, the Board adjourned at 12:41 p.m., no one opposed, **Motion carries.**

Minutes approved this 15<sup>th</sup> day July of 2025.

A blue ink signature, appearing to be "Becky Landrum", written over a horizontal line.

Attest: \_\_\_\_\_  
Becky Landrum, Hunt County Clerk  
Secretary to the Board

A blue ink signature, appearing to be "Linden", written over a horizontal line.

Chairman